

Burlington Planning Commission

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Andy Montroll, Chair
Bruce Baker, Vice-Chair
Yves Bradley
Alexander Friend
Michael Gaughan
Emily Lee
Brynne Martin

Regular Meeting Burlington Planning Commission

Tuesday, November 9, 2021, 6:30 P.M.

In-Person Meeting

Bushor Conference Room (Room 102), 1st Floor of City Hall, 149 Church St.

Zoom Option Available

To Join the Meeting on a Computer

Link: <https://us02web.zoom.us/j/81115229181>

To Join the Meeting on a Phone

Number: +1 312 626 6799 Meeting ID: 811 1522 9181

AGENDA

I. Agenda

II. Chair's Report

III. Public Forum

IV. Public Hearing: Proposed ZA-21-01 Historic Preservation Bonus

The Commission will hold a public hearing on a proposed amendment to the Burlington *Comprehensive Development Ordinance* regarding historic preservation bonuses. Information related to this item is in the agenda packet on page 6.

Staff Recommendation: Approve the Municipal Bylaw Amendment report and warn a public hearing.

V. Public Hearing: Proposed ZA-21-02 Permitting Simplifications

The Commission will hold a public hearing on a proposed amendment to the Burlington *Comprehensive Development Ordinance* regarding opportunities for reducing permitting burden for applicants in some situations. Information related to this item is in the agenda packet on page 14.

Staff Recommendation: Approve the Municipal Bylaw Amendment report and warn a public hearing.

VI. Open Space Protection Plan Addendum

The Commission will receive an update on the Conservation Board's work to prepare a draft addendum to the Open Space Protection Plan to address Nature Based Climate Solutions. The draft report can be found at: <https://www.dropbox.com/s/yo53cgt8gwwh6pm/102921%20Burlington%20Open%20Space%20Addendum.pdf?dl=0>

Staff Recommendation: Provide input to the Conservation Board on the draft plan.

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Tuesday, November 9, 2021

VII. Commissioner Items

- a. Upcoming Meetings will be hybrid/online unless otherwise noted –
 - i. Tuesday, November 23, 2021 at 6:30pm- likely Joint Meeting with Council Ordinance Committee

VIII. Minutes & Communications

- a. The minutes of the October 26, 2021 meeting are enclosed in the agenda packet on page 21.
- b. Communications are enclosed in the agenda packet on page 24.

IX. Adjourn